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| **PRELIMINARY ENTRY FORM** | | |
| Please fill in the shaded boxes by computer | | |
| **To be sent before 22 March 2024 to:** | | |
| * **LOC** | E-mail: | palenciatrail@gmail.com |
| * **WMRA Secretary Nancy Hobbs** | E-mail: | nanohobbs@gmail.com |

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| --- | --- | --- | --- | --- |
| **Country:** |  | | | |
| **Name of Member Federation:** | | | | |
|  | | | | |
| **Delegation -** our delegation will be composed of: | | | | |
| * **Boys \*** |  | (maximum of 5\*; include 1 alternate) | | |
| * **Girls \*** |  | (maximum of 5\*; include 1 alternate) | | |
| * **Officials** |  |  | | |
| \* only the host country may enter 2 teams 🡪 up to 9 runners | | | | |
| **International transport:** We expect to come (tick one box) | | | | |
| * **By plane** |  | | Airport: |  |
| * **By train** |  | | Railway station: |  |
| * **By car** |  | | (directly to the venue) | |
| Anticipated arrival date: |  | | 2024 | |
| Anticipated departure date: |  | | 2024 | |
|  | | | | |
| WMRA travel grant will be wired to the Member Federations after the event (100€ per scoring athlete, 200€ per scoring athlete for non-European countries, no grant for the host country). | | | | |
|  | | | | |
| Date: |  | | |  |
| Name: |  | | |  |
| Position in the Federation: |  | | |  |
| Signature: |  | | |  |